VOL. 19 OCTOBER, 1975 NO. 4

J. R. CHADWICK, 32°,, K.C.C.H.
Newly Elected Commander, New Bern Council of Kadosh No. 4

"THE SALUTE TO FREEDOM REUNION"
November 11, 12 and 13, 1975
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Regular Meeting
New Bern Lodge of Perfection No. 6
Monday Night, October 13, 1975 - 8:00 P.M.
— Refreshments —

THE BAGPIPE

516 Hancock St., New Bern, N. C.

Issued Monthly except June, July, August and September by NEW BERN SCOTTISH RITE BODIES

ROBERT L. PUGH ..... *Editor*
FLORIE G. DILL ..... *Ass't. Editor*

Address all Communications to THE SECRETARY, P. O. Box 1449, New Bern, N. C.

Second Class Postage paid at New Bern, N. C.
SUBSCRIPTION PRICE — INCLUDED WITH ANNUAL DUES. CIRCULATION 6,000

Vol. 19 No. 4

New Bern, N. C. October, 1975

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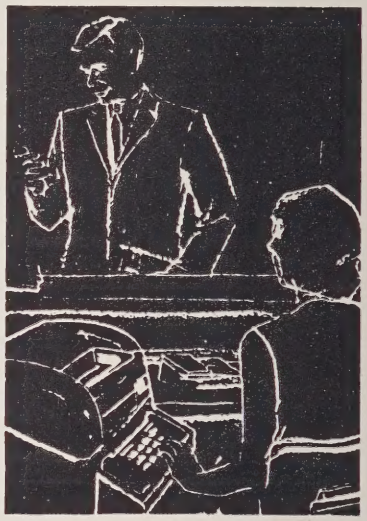

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THE BAGPIPE

SECRETARY'S PAGE

R. L. PUGH, 33°

Inflation and the necessary economies to meet the rising costs, made it necessary for us to eliminate the customary issues of the BAGPIPE that had been coming forth in June and in September. You were reminded of this in our last issue and consequently, we have already had one business meeting of the Lodge for the fall season. This was our September meeting when we went back to work as a Lodge to assume our activities in preparation for our "Salute to Freedom Reunion", which will be held November 11, 12 and 13. And when I say that we went back to work, I am happy to report that those members who are most dependable in bringing in petitions have done an excellent job.

Amazingly enough, we were receiving petitions all during the summer months in a quantity that is most unusual. It looks so good, in fact, that we are very optimistic about our prospects for the forthcoming Reunion and we sincerely trust that this same quality of enthusiastic contagion can be transmitted to our members.

All Masonic efforts now are building up in intensity to reach the Bicentennial year 1976 with a tremendous upsurge of enthusiasm. Last Spring we reported to you that our Reunions have been designated in such a manner that we will reach the climax of "Dedication" in our Fall 1976 Reunion. The Spring Reunion has been designated as the "Declaration of Independence Reunion", appropriate because of the approaching July 4th celebrations.

A number of ladies' night parties have been scheduled in several areas of our jurisdiction. Unfortunately, because of the increased cost of these parties we are unable to have them in every area in our jurisdiction. Those that we are compelled to omit this year, we plan to get back to in the very near future with a party. If your area is not having a party this year, please do not let this diminish any of your activities or enthusiasm in behalf of our Reunion. Our Scottish Rite Clubs are renewing their activities and indications from a number of them point to the fact that we have every reason to look forward to a most successful Reunion.

Our people are constantly talking about inflation and no sensible person would doubt the fact that we are living in an inflated period. Nevertheless, it has been our observation that in large measure people are going to do the things they want to do, if they only want to badly enough. They are going to buy those things they desire to buy; they are going to visit the places they desire to visit. In short, if sacrifices are necessary, they will make the sacrifices but even so they will do the things they want to do. This then, gives us one strong selling point and that is to convince them that the degrees of the Scottish Rite can be for them one of the most important things of their life and there is no purchase they can make anywhere, or for anything, that would mean more to them than the three days of pariticipation in our Reunion.

This is the argument to use and if all of our members will only approach their prospects with such a philosophy as that, we will have the greatest outpouring of candidates in the "Salute to Freedom Reunion" we have ever had.

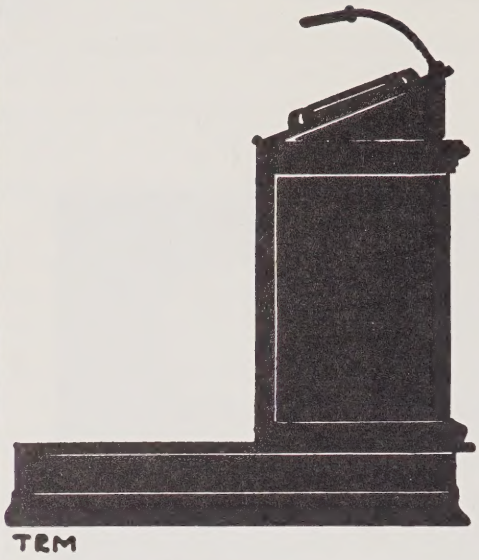
Let's get busy and make this come to pass!

Sincerely yours,

R. L. Pugh

Robert L. Pugh, 33°
Secretary

"The Salute to Freedom Reunion" - November 11, 12 & 13



From The Classroom

BY EDWARD P. BLAIR, 33° CLASS LECTURER

As For Me My Bed Is Made

"As for me my Bed is Made. I am opposed to bigness and greatness in all their forms." These words were spoken by William James, one of the world's greatest philosophers. These words do seem to take on a great and important meaning when we look at some of the conditions of our time. In the first place, we do spend much of our time reading the headlines, even acting it out in our daily living, looking for the big things in life, and overlooking the little things that mean so much; the friendly smile, the sympathizing tear, the friendly pat on the back, and the good deeds of service that really make the world go around are overlooked by many of us looking for something bigger.

Many people always feel that they are getting a bad break in life and expect someone else to do something about it; yet their unhappiness is probably due mostly to their way of thinking that the world owes them happiness rather than the pursuit of happiness.

"The greatest discovery of my generation," William James continued, is that "human beings can alter their lives by altering their attitudes of mind." The attitude of mind or the size or quality of our thoughts is of utmost importance in determining the kind of life we live and what "breaks" we get. Think small mean thoughts and you get a small mean life; and think big, creative, positive thoughts and you begin to get a life filled with satisfaction. Much human illness actually begins in the mind and is the result of the way we think.

If one would consider the lily, the infinity of the heavens, the wonders and beauties of nature, the omnipotence of God, and adjust one's thoughts toward others in tones of praise rather than in criticism and synicism one would be starting himself on the way of thinking good thoughts.

The principles taught in our Movement of Scottish Masonry are a well organized course in good living and good thinking and if these principles were seriously applied to all of the little things we do in everyday life, much more happiness would come to us in life. Surely, there is beauty in the unfolding of our degrees in Scottish Rite Masonry. What degree in the Scottish Rite shines with the particular beauty rapture? Is it the 14th, 18th, or the 32nd? In one the initiate is given a vivid portrayal of that mystic art which is called Masonry. Each member probably can glimpse avenues of beauty in all of the degrees exemplified in the Scottish Rite.

But this is not enough. Men should carry the practical teaching of the Rite into their every day life. Yes, in a real measure, we make up the beds that we sleep in. Masons are judged as Christian people by their daily actions and by the treatment they give to their fellowmen.

The Psalmist prayed, "Let the beauty of the Lord be upon us." Perhaps this should be a Masonic prayer and if "beauty is God's handwriting" may every Scottish Mason write upon the pages of his small sphere of activity: "I have seen the great light and beauty of Masonry; I thank God for the beauty of the Earth of which I am a part."

Yes, "As for me my Bed is Made," for I sincerely hope that I have seen the Light and the Beauty of our Movement, and I hope that I can practice it in my small sphere of the Earth in which I am privileged to live.

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ON OUR NEXT REUNION

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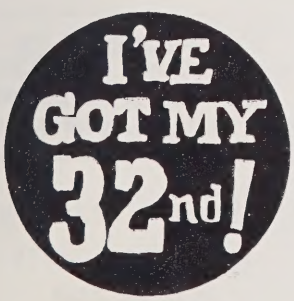
"The Salute to Freedom Reunion"



4°-14°
TUESDAY, NOVEMBER 11

15°-29°
WEDNESDAY, NOVEMBER 12

30°-32°
THURSDAY, NOVEMBER 13

"The Salute to Freedom Reunion" - November 11, 12 & 13

A moral character is attached to autumnal scenes. — The flowers fading like our hopes, the leaves falling like our years, the clouds fleeting like our illusions, the light diminishing like our intelligence, the sun growing colder like our affections, the rivers becoming frozen like our lives — all bear secret relations to our destinies.

—Chateaubriand

* * * * *

Speaking In Quotes: The proverb answers where the sermon fails, as a well-charged pistol will do more execution than a whole barrel of gunpowder idly exploded in the air.

—Simms

* * *

Our best thoughts come from others.

—Emerson

* * *

Middle age is when you are impressed not with the fact that the grass is greener on the other side of the fence but rather how difficult the fence looks to get over.

* * *

Another ironic aspect of life is that by the time most of us decide where we want to go, our desires have become too placid to make the trip.

* * *

The future is something everyone reaches at the rate of 60 minutes an hour, whatever he does, whoever he is.

—C. S. Lewis

* * *

Good Old Days—When a teenager went into the garage and came out with a lawnmower.

* * * * *

Speaking With The Ladies: Comment at a bridge game: "I wish you'd pay attention to the game. We're discussing Irene's new fur coat, not Helen's divorce."

* * *

As a photographer's model, I found it necessary to add "frontage" to my modest bosom. I soon collected quite an assortment of "falsies"; lace one, quilted ones, foam rubber ones. They completely filled the top drawer of my dresser.

My old grandfather walked into the room one day when this drawer was open. "Well, I'll be darned!" he snorted. "I've seen chests-of-drawers all my life, but this is the first drawer-of-chests I've ever seen!"

* * *

Walter, the neighborhood braggart, loved to boast to the other men about his conquests as a great Lover-Boy. One night he was at Bill's house giving a dazzling description of the ways to woo and win the lady fair. Just as he was finished, his wife walked in from the next room.

Walter was embarrassed, as Bill was, and both of them sat there and blinked. Finally the frosty silence was broken by Walter's wife who smiled at Bill and said: "Don't take Walter's stories too seriously, remember; them as can, does - and them as can't, teaches."

* * *

Interviewing a woman applicant, a kindly Social Security claims representative wanted to make sure that no tangles would prevent her from getting her full benefits. "Were either you or your husband married before?" he asked.

The woman glared indignantly and snapped: "Before what?"

* * * * *

Speaking In Jest: A confirmed drunkard had at long last been cured of the bottle and his psychiatrist was about to test him to see if the cure was complete. "Now, then," he said, "what does the name Gordon convey to you?"

The ex-drunkard thought. "Wasn't that the name of a famous general?" he said.

"Very good," said the psychiatrist. "And what does the name Haig mean?"

"He was a noted Earl," was the reply.

"Excellent," said the psychiatrist. "And now for the supreme test. What does Vat 69 mean to you?"

The man sat in deep thought. At last he looked up and asked: "Isn't that the Pope's telephone number?"

* * *

Uncle Si Fer tells about his amazement whe he first saw Niagara Falls. "That's a wonderful sight," he exclaimed.

"What?" asked another man who was standing there looking at the falls.

"Why, that gigantic body of water pouring over that lofty precipice," said Uncle Si.

The other man paused a few seconds then said, "Well, what's to hinder it?"

* * *

The church usher's young bride was squirming in her seat. She was beginning to worry about the roast she had left in the oven - and the pastor's sermon stretched on and on. In desperation she took an offering envelope from the rack in front of her, dashed off a note to her husband, and beckoned another usher. She handed it to him with whispered instructions. But the startled usher misunderstood. He slipped down the aisle and laid the message on the pulpit.

The pastor stopped talking and unfolded the note. It read: "Please go home and turn off the gas!"

* * *

In the early spring, the minister was baptizing a new member while his friend looked on. As they stepped out of the water, the friend asked, "Is the water cold, Sam?"

"N-n-o-o," shivered Sam.

"Better duck him again, Parson," said the friend. "He ain't quite stopped lyin' yet."

* * * * *

Speaking From His Book: Fight the good fight of faith. I Timothy VI, 12

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Scottish Rite Begins Second Unit Of Aphasia Program

The Scottish Rite Foundation in North Carolina - which is the Foundation controlling all funds contributed by the eight Scottish Rite Valleys in North Carolina - is in its third year supporting the Aphasia Program at East Carolina University. We are now making excellent headway from that center, but the trustees realize that the program must spread to other areas as well and consequently during this last meeting at the Trustees session in April it approved the establishment of a program to help the children with Aphasia at Appalachian State University with an initial grant of $40, 000.00.

The grant will be used to purchase special equipment and employ two graduate assistants to work in Appalachian's program to help children who have the impairment which affects the nervous system of the brain.

The equipment includes a sound suite for audiometric testing and language and speech work. The suite will cost more than $20,,000.00.

Appalachian has worked with children who have aphasia since 1960, when speech pathologist J. Lou Carpenter began a pilot program in the area, and the university also has a program for children with dyslexia, a learning disability which impairs reading.

Announcement of the grant to Appalachian was made by Foundation President James G. Johnston of Newton, Soveriegn Grand Inspector General in North Carolina of the Scottish Rite.

Liaison work with Appalachian will be under the direction of Maurice Walsh of North Wilkesboro, who is a member of the Foundation, and Dr. William Fulmer, a secondary education professor at Appalachian. Both Walsh and Fulmer are members of the Scottish Rite bodies in Winston-Salem.

Pictured presenting the check to Dr. Cratis Williams, acting chancellor (left), is Foundation President James G. Johnston of Newton (second from left), who is Sovereign Grand Inspector General in the State of the Scottish Rite. Looking on are the men who will serve as liaisons between the Foundation and ASU, Maurice Walsh of North Wilkesboro (third from left) and Dr. William Fulmer, a secondary education professor at Appalachian. Walsh and Fulmer are members of the Scottish Rite bodies in Winston-Salem.

More than two million children are known to be suffering from aphasia in the United States and estimates of persons believed to suffer from it in the U. S. run as high as eight million.

Children who have aphasia typically have normal or near normal intelligence but cannot learn properly due to the nervous disorder of the brain. Diagnosis and therapy work can enable 80 per cent of the children with aphasia to go on to normal, productive lives.

Appalachian's program in aphasia is part of the department of learning and language disabilities in the College of Learning and Human Development.

Funding of the program at Appalachian is the second which N. C. Scottish Rite Masons sponsor. The first was at East Carolina University.

During the early summer a brochure on the Aphasia program was mailed to each Scottish Rite Mason in North Carolina. This brochure described this new program which the Scottish Rite Bodies have adopted and it concluded by soliciting contributions from individuals or from groups or from clubs. The result has been good, but not as good as it should be. The program deserves our fullest support and it is hoped the members will reread that brochure and give further attention to the desperate needs described therein.

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"The Salute to Freedom Reunion" - November 11, 12 & 13

SOMETHING ELSE

Reynold Davenport, 33°

Mary Frances and I were staying in a motor lodge recently and came across a new wrinkle - to us, at least. Some earlier tenants of our room had written on the ceiling! Most noticeable and notable was this announcement: "DEW & PAM." Other less striking but similarly profound inscriptions appeared in other areas of the ceiling. Inasmuch as it was about a ten-foot ceiling, I figure the authors had to be basketball players or human flies.

Having admired and wondered about the ceiling, I walked over to the window and opened the drapes and was immediately eyeball-to-eyeball with a great big old, hairy spider! If there ever was such a thing as an attractive spider I have yet to make his (or her) acquaintance, but this particular specimen was about as vicious and repulsive in appearance as any I have seen. Fortunately, he was on the other side of the glass . . . if he hadn't been I might have made a few marks of my own on that ceiling.

Lest some may think me unduly intimidated by the lowly spider, let me state that during my childhood I experienced an encounter with a Black Widow, that I experienced exquisite pain as a result of that encounter, and that I have evermore since regarded spiders - all spiders - with great respect and overwhelming detestation.

Some spiders, I am told, are quite beneficial to man, and should be spared. Well, when I meet a spider I don't ask him whether he intends to benefit me or bite me - I kill him.

All this may help you to understand just why it was that I did what I did the way I did and when I did the other night.

It was bedtime. I went into the bedroom, turned on the light (quite a bright one), pulled down the shades, got out my pajamas and robe, and undressed. Just as I pulled off the last piece of clothing, when I was just as nude as it was possible for me to get, I saw the spider - it was clinging to one of the drapes.

It wasn't anything out of the ordinary, as spiders go, but it was nevertheless a spider. I reacted accordingly. Murder was on my mind and in my heart, and I looked around for something to commit

Reynold S. Davenport, 33°

it with. A magazine was on the night stand. I got it and rolled it up, and I crept toward the window where the spider insolently awaited my assault. I carefully measured the distance, I drew back the magazine, and I swatted!

It was a mighty swat - it even brushed the spider off the drape. It was so mighty a swat that the force carried the magazine on through the drape, where it had a violent collision with the shade. The shade did what shades are prone to do when thus agitated - it went shooting to the top of the window with a tremendous RACKETY-RACKETY-RACK!

And there I stood, in all my nudity, beautifully framed in a brilliantly lighted window. I dropped to my hands and knees, wondering who may have seen me. And there, on the floor, right under my nose, was the spider - sassy as ever. I don't think I had even bruised him. Well, I finished him off in short order.

Then I crawled on all-fours over to the chair, reached up and got my robe, and put it on while reclining upon the floor (you ought to try *that* sometime). I pulled the shade back down and peace and quiet once more prevailed.

If any of the neighbors happened to see my window display that night they haven't seen fit to brag about it.

Mary Frances said she was going to give me an X-rating.

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— Petition Time Is NOW! —

"With Mouth To Ear"

BY CLYDE McCARVER, 32°, K.C.C.H.

THE TRUTH WHICH SETS US FREE

Our great and beloved nation is about to celebrate her bicentennial. Radio, television, news-media, and pulpits all over the land are dwelling on this thereof the freedom of mankind. We retell the story of great sacrifices made by our forefathers. We are told "That's how it was."

We need to be reminded of these great things. But, is it not time that we recognize that we have a debt, not only to the past, but to the future? All men are not free - in the deeper sense and meaning of true freedom. Just to have the bindings of tyrant cut loose is not enough. Once again we must examine just what true freedom is. What is it that makes a man free? Individuals and nations may rise against certain conditions. They may force changes in the body politic. Still they may not be free. True freedom comes not from external changes; if ever it truly comes, it must come from within. Let him who would seek freedom seek truth. He will, therewith, find both freedom and truth.

The eternal pilgrimage of a Mason is the search after truth: truth about the world in which he lives; truth about history and truth about himself. It is a life-long search. Persistent endeavor and examination is needed. The dullard is satisfied with things as he sees them. The cynic is concerned about the validity of things as they are. A true man is concerned about things as they might be. He dedicates himself to changing the wrong and strengthening the right. He is neither satisfied with historical data; nor is he to sit as a cynic beside the road and bemoan the past or present. Ever aware of the benefits of the past, he is faithfully building the future.

Occasionally I hear a man say "I am just living a day at a time." How pathetic is he! Before he can understand today he must wrestle with the great thinkers of the past. No one has yet improved on some of the great thoughts of men like Aristotle, Plato, Socrates, and the like.

Rev. Clyde G. McCarver, 32°, K.C.C.H.

If you would think great thoughts and do big things, live amongst those who have thought great thoughts and done great things.

How beautifully and effectively our Scottish Rite does this. As one sits through the drama of the degrees or reads the great Masonic literature he sits at the feet of the masters. His mind is stretched and his soul is expanded. So, my brethren, drink deeply at the well of knowledge. If your mind has not been taxed philosophically, you have missed the great blessing of learning what it means to be free. To be free is to be forever bound - bound to the past and the good of the fathers.

The greatest teacher who ever lived said, "You shall know the truth and the shall set you free." This is the search of a lifetime. It is the goal of a true man. One can never know himself amidst the plaudits of his fellows. Biographies do not tell the whole story! "Know thyself" says the thinker. "To thine own self be true" says Shakespeare. "Keep thy heart with all dilligence" says the Psalmist. So you might go on with your own list. This is true: the unexamined life is no life at all. If you would know freedom, know thyself. What is it that prompts you greatly in life? To what is given your great devotion? Constancy to the truth means noble living and true freedom. Princes in palaces are often the most bound of men - while beggars in the streets enjoy more freedom.

Then, there must be that knowledge concerning the Great Builder of men and nations. No man knows true freedom until he finds it in service to the Master Builder. He may think himself to be free who lays aside the working tools and is liberated from the quarries. He is the most bound! Perfect freedom is found in perfect service. He lives the best who serves the most. He is most liberated who is most bound - bound to a purpose and aware of an eternal destiny.

As we commemorate this great period in the history of America, let us join in the noble purpose of making the past prologue. Build on the solid foundation. "There is none other foundation than that which has been laid" records the Great Light of Masonry.

"Long may our land be bright,
With freedom's Holy Light.
Protect us by thy gracious might.
Great God, our King."

Let him who would find freedom seek for truth. On finding truth she will have found freedom as well.

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"The Salute to Freedom Reunion" - November 11, 12 & 13

THE DIRECTOR SAYS:

The summer months have passed so quickly it is hard to realize the "fall season" is here. It has been such a short time since our Spring Reunion and now it is time for us to again gather in New Bern on November 11-12-13 for another wonderful Reunion.

All Degree Team Masters have been written regarding their Team Members being ready and each is holding rehearsals to again give to our candidates and members the very finest presentation of degree work. The desire of each degree member is to dramatize, in the most meaningful way possible, the wonderful teachings of the lessons found in the Scottish Rite. There is so much to learn in Scottish Rite Masonry, and the presentations of the degrees by such trained persons are helpful in bringing the message to each person in attendance.

As any performer, whether he be on the stage of any large theatre or elsewhere, would tell you, they can give their best when a large audience is in attendance. You, as a member of the Scottish Rite in the Valley of New Bern, can render a great service to Masonry by having the largest class ever held in New Bern on November 11-12-13. May we depend on you to secure the petitions from those eligible to join with us and send the application to Secretary Bob Pugh - nothing would please him more, and I assure you that the members of the degree teams will be ever grateful. They give countless hours of their time in memory work, rehearsals, preparations and taking from their busy work schedules to render the finest degree possible. It is our hope that we will have a large class of candidates that we might tell them the story of Scottish Rite Masonry as it was told to us. To share with others what we now proudly possess is the guarantee that we will always have a Scottish Rite.

Your Director and Assistants are available for any service you might need - call on us if there is anything we can do for the good of Masonry.

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Director of Work

N. M. Baxter, 32°, K.C.C.H.
Assistant Director

Robert Ray Harrison, 32°, K.C.C.H.
Assistant Director

TENTATIVE PROGRAM SCOTTISH RITE REUNION

NOVEMBER 11, 12 and 13, 1975

Director of Work, Nelson B. Banks, 33°
Asst. Directors, N. M. Baxter, 32°, K.C.C.H., and Robert Ray Harrison, 32°, K.C.C.H.
Class Lecturer, E. P. Blair, 33°
Stage Director, A. A. Kafer, Jr., 33°
Asst. Stage Director, L. T. Barrington, 33°
Director of Robing Room, J. E. Lewis, 32°, K.C.C.H.
Custodian, Alfred A. Kafer, Jr., 33°
Ass't. Custodian, Johnny R. West, 32°, K.C.C.H.
Class Marshal, Leslie L. Parker, 32°, K.C.C.H.
Director of Dining Room, Charles T. Potter, 33°
Director of Music, August H. Laube, 32°

REUNION ACTIVITIES

Tuesday, November 11, 1975

10:00 A.M.— 4°—Secret Master. Charles T. Potter, 33°, Master of Degree. Assisted by M. D. Opphile, H. L. Lundy, J. E. Lewis, Marshall Harvey and Lee K. Allen.

10:45 A.M.— 5°—Perfect Master. Jack Edwards, 32°, Master of Degree. Assisted by C. W. Guptill, J. G. McDaniel, Dewey Gillikin, Leroy Price, H. L. Lundy, J. E. Blaylock, W. C. Kellum, Bill Stovall and T. H. Miller.

11:45 A.M.— 6°—Confidential Secretary. Leslie H. Garner, 32°, K.C.C.H., Master of Degree. Assisted by W. J. Rogers, Chas. P. Gaskins and Paul Jewett.

12:15 P.M.— 7°—Provost and Judge. W. I. Gause, 32°, K.C.C.H., Master of Degree. Assisted by S. Frank Noble, B. L. Parker, M. D. Opphile, R. L. Pugh and Bill Stovall.

1:00 P.M. —Luncheon.

2:15 P.M.— 8°—Intendant of Building. Earl Noe, 33°, Master of Degree. Assisted by C. F. Lewis, S. C. Chadwick, Jr., Dallas Willis, Sam Taylor and Bert Conner.

3:00 P.M.— 9°—Elu of Nine. Robert Ray Harrison, 32°, K.C.C.H., Master of Degree. Assisted by M. D. Opphile, H. J. MacDonald, H. W. Gillikin, Guy Langston, L. T. Barrington, Marshall Harvey, Coy Wetherington, J. G. McDaniel, Elijah Cannon, Gus Laube and W. C. Kellum.

4:00 P.M.—10°—Elu of Fifteen. C. W. Guptill, 32°, Master of Degree. Assisted by Bill Blair, Neil Vester, Eddie Paul, Jr., J. L. Ashley, A. F. Wood, Jerry T. Whitford, H. C. Lilly, Dusty Rhoades, Royce Jordan and Garland E. Taylor.

4:45 P.M.—11°—Elu of Twelve. Charles H. Whedbee, 32°, Master of Degree. Assisted by Paul Jewett, Clyde Stubbs, Neil Vester, Eddie Paul, Jr., William C. Kellum and Marshall Harvey.

12°—Communicated.

5:45 P.M.—13°—Royal Arch of Solomon. Bill Blair, 32°, K.C.C.H., Master of Degree. Assisted by Wilmer Chesson, Jack G. White, Pete Thomas and E. P. Blair.

6:30 P.M. —Dinner. Awards' Night.

— Petition Time Is NOW! —

Program Scottish Rite Reunion (Cont.)

7:30 P.M.—14°—Perfect Elu. Nelson B. Banks, 33°, Master of Degree. Assisted by Wm. R. Waters, C. W. Guptill, James E. Blaylock, Tommy Phelps, Oscar Kafer, Bob Divoky, Howard B. Constant, Jack Edwards, William N. Vestal, Jr., Jerry Stapleford, and Oscar Kafer, III.

Wednesday, November 12, 1975

9:15 A.M.—15°—Knight of the East. G. C. Langston, 33°, Master of Degree. Assisted by A. T. Willis, Jr., Wilmer Chesson, Chas. T. Potter, O. J. Aldridge, C. Wallace Jackson, Al Hearren, Dusty Rhoades, Richard P. Geary, Lee Gearhart, Tom McCree, Wm. G. Haire, Charles A. Litchfield and Gus Laube.

16°—Communicated.

11:15 A.M.—17°—Knight of the East and West. Nelson Banks, 33°, Master of Degree. Assisted by Ashley G. Leggett, Pete Thomas, Edward Ray Edwards, Roy Edwards, Lloyd Nixon, and Karl Van Horn.

12:00 M. —Luncheon. Greetings from our Inspector General, Ill. James G. Johnston, 33°.

1:15 P.M.—18°—Knight of Rose Croix. A. T. Willis, Jr., 32°, K.C.C.H., Master of Degree. Assisted by S. A. McPherson, Jr., R. L. Pugh, Eddie Paul, Jr. and Wm. R. Waters.

19°—Communicated.

3:30 P.M.—20°—Master of Symbolic Lodge. Rev. Allen C. Edens, Jr., 32°, K.C.C.H., Master of Degree. Assisted by D. L. McRainey, Alex Arab, William P. Jackson, Norris M. Vallandingham, Warren H. Coolidge, Clifford C. Duell, Joe Dryden and R. Hoyt Randall.

4:45 P.M.—21°—Noachite or Prussian Knight. John G. Ormsby, 32°, Master of Degree. Assisted by Kermit Guthrie, R. L. Pugh, W. H. Scott, Guy C. Langston, C. T. Potter, Johnny West, Marshall Harvey and Oscar Aldridge.

22°—
23°—
Communicated.
24°—
25°—

5:30 P.M.—26°—Prince of Mercy. Reynold S. Davenport, 33°, Master of Degree. Assisted by J. C. Vail, G. E. Roberts, Louie J. Smith, Charles W. Summerlin, Angus D. Hatsell, Royden Caulk and Frank A. Smith.

6:30 P.M. —Dinner. Memorial Service and Portrait Unveiling of our late, lamented Director, Charles T. Midyette, Jr., 33°.

7:30 P.M.—27°—Knight Commander of the Temple. E. W. Paul, Jr., 32°, K.C.C.H., Master of Degree. Assisted by Neil Vester, Raymond Smith, A. N. Heath, W. H. Purser, E. P. Blair, Oscar Sermons, W. R. Newell, O. J. Aldridge, A. T. Willis, Jr., Guy C. Langston, Wm. R. Waters, W. H. Scott, Bill Stovall, Bill Blair and William N. Vestal, Jr.

28°—Communicated.

8:45 P.M.—29°—Scottish Knight of St. Andrew. Francis W. Clark, 33°, Master of Degree. Assisted by Clinton E. Bunch, Samuel A. McPherson, Jr., Cosby S. Jones, Walter T. Kirby, Wilbourne M. Smith, Irvin Weatherly, W. T. Hawkins, L. T. Barrington, Everett Brothers, Carlice Williams, Theron Dabbs, W. M. Rhoades and Wilton Walker, Jr.

Thursday, November 13, 1975

9:00 A.M.—30°—Knight Kadosh.
1st Apartment: Walter Kirby, 32°, K.C.C.H., Master. Assisted by Clifton White and Francis W. Clark.
2nd Apartment: Clifton Matthews, 32°, Master. Assisted by Cecil T. Boyette, Walter Lamm and Mark Ellis.
3rd Apartment: Dennis Boyette, 32°, Master. Assisted by E. S. Sasser, T. Bruce Boyette, Cecil Boyette, Clifton Matthews, Mark L. Ellis and Walter Lamm.
4th Apartment: Carl Aycock, 32°, K.C.C.H., Master. Assisted by Claude A. Anthony, E. S. Sasser and Herman L. Barnes.

11:45 A.M. —Luncheon.

1:00 P.M.—31°—Inspector Inquisitor. L. T. Barrington, 33°, Master of Degree. Assisted by Francis W. Clark, C. Wallace Jackson, A. N. Heath, Reynold S. Davenport, Eddie Paul, Jr., Chas. T. Potter, Warren H. Coolidge, Pete Thomas, Johnny West, Oscar Aldridge, Charles Dickinson, Neil Vester and Gus Laube.

3:00 P.M.—32°—Master of Royal Secret. Wm. R. Leggett, 32°, K.C.C.H., Master of Degree. Assisted by Donald Hinds, Lee Dorsey, Kirby Hawkins, Jimmy Rochelle, Johnnie Braxton, John D. Charlton, Amos Leggett, Robert Dawson, Carroll Mercer, Wiley Hill, Marvin Kornegay, Ronald C. Wall, C. W. Guptill and Gus Laube.

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"The Salute to Freedom Reunion"-November 11, 12 & 13

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OCTOBER 1 —
Rocky Mount Ladies' Night Party

OCTOBER 10 —
Greenville Ladies' Night Party

OCTOBER 13 —
Regular Meeting New Bern Lodge of Perfection No. 6

OCTOBER 15 —
Murfreesboro Ladies' Night Party

OCTOBER 15 —
Fort Bragg Ladies' Night Party

OCTOBER 30 —
Jacksonville Ladies' Night Party

OCTOBER 31 —
Elizabeth City Ladies' Night Party

OCTOBER 31 —
Kinston Ladies' Night Party

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Candidates By Counties For The Preceding Reunions

County	*Fall 1973*	*Spring 1974*	*Fall 1974*	*Spring 1975*
Beaufort	3	5	2	4
Bertie			1	1
Camden	1	1	4	3
Carteret	11	26	7	17
Chowan				1
Craven	17	17	25	15
(Havelock)	8	4	1	3
Cumberland	8	13	15	10
Currituck			2	
Dare	8	6	7	15
Edgecombe	1	8	2	1
Edgecombe-Nash	5	4	14	
Franklin	1			
Gates	1	1	1	3
Greene			4	
Halifax	8	7	14	10
Harnett	1			
Hertford	14	4	5	1
Hyde	2	7		1
Jones	1	2	3	2
Lenoir	4	11	8	12
Martin	1	2	2	3
Nash	1	3		4
Northampton	6	4	2	1
Duplin	1			
Onslow	20	26	21	13
Pamlico	3	2	1	1
Guantanamo Bay	2	1		
Pasquotank	4	8	2	4
Perquimans	3		1	
Pitt	11	4	13	6
Johnston	2			
Warren	1	2		2
Warren		2		2
Washington		1	1	
Wilson	8		1	1
	158	170	158	136

HERE'S THE ITINERARY FOR THE WIVES OF THE CANDIDATES

YOU SIMPLY RELAX AND ENJOY YOUR HOLIDAY. WE HANDLE ALL THE DETAILS.

Tuesday

9:00 A.M. to
10:00 A.M. Register in Scottish Rite Temple, Hancock and Johnson Sts., New Bern, N. C. Lovely souvenir for each candidate's lady who attends the Reunion.
10:00 A.M. to
12:00 M. Tour of New Bern's famous 67 points of historic interest.
1:00 P.M. Lunch—Scottish Rite Temple.
2:00 P.M. Tour of Morehead City, Atlantic Beach, Beaufort, Fort Macon, Emerald Isle, Spooners Creek, and Swansboro (quaint fishing village with colonial atmosphere).
6:30 P.M. Dinner at Scottish Rite Temple.

Wednesday

8:30 A.M. Tour of Camp Lejeune
1:00 P.M. Lunch—Jacksonville, N. C.
FREE TIME
6:30 P.M. Dinner at Temple

Thursday

9:15 A.M. Tour of Tryon's Palace and its formal 18th Century Gardens
11:45 A.M. Lunch—Scottish Rite Temple

FREE TIME and AFTERNOON DEPARTURE

— Petition Time Is NOW! —

SCOTTISH RITE CLUBS

Albert Pike Scottish Rite Club

The Albert Pike Scottish Rite Club held its first meeting of the fall, Thursday night, Sept. 11, 1975. Because of the hot weather, and many still on vacation, it is difficult to get the brethren operating again, but we hope to get in full swing real soon. We are making every effort to get the interest of every member.

In this Bicentennial year, we need to look back to the Rock from whence we were hewn.

As I think of the young men and women just taking their place as citizens in our country today, I cannot help but reflect on my own. I was born in the early part of this century. As a boy I can still remember the excitement of the 4th of July, and Christmas - when cannons were fired, Church bells rang, and fireworks exploded in the air, all reverberations of a new century only two years old. When a boy of seven, although a child I felt the strange mysterious sense of history that I was actually present when a new century was being born.

I must confess that on this day in 1975, I feel that I may now be sitting at the death bed of Western civilization, and want to tell you why, and point you to the only hope of the world. The world in which we live, is in a time of crisis, the complexity and universality of which few persons realize.

The only period of history that presents a parallel to our times is the period of the fall of the Roman Empire, when a whole world order collapsed. Religion, culture, morals, science, and a highly developed, world-embracing, legal and political system - all were included in that decable. Nothing remained but ruins. There is a Latin phrase for it: So ends the glory of the world.

Again, in our day, all areas of life are being shaken. All values and traditions questioned, whether they be political, cultural, religious, or moral. Christianity, as never before is under the sharpest scrutiny, in fact, in many schools of higher learning, Christianity is treated like a course in mythology, taught by professors either hostile to or indifferent toward the Christian faith and Biblical truth. Even our Constitution, the very foundation of our rights and liberties - is being attacked from various quarters, and criticized in astounding numbers of leading universities. All of this is taking place in a country that was founded, not on a materialistic concept of life, but on a supernaturalistic concept - on belief in God and in the Bible.

The early settlers landed on these shores with a Bible in their hands. They had suffered persecution of their belief in God, but they made God the foundation on which their government was built. History tells us that two hundred years later - when the constitutional congress met in Philadelphia, the founders of our nation appealed to God in an hour of crisis.

When they were shaking fists at each others and calling each other names, when they were about to break up and go back to form thirteen separate disunited nations, Benjamin Franklin got to his feet and said: "Gentlemen, Let us pray. Perhaps in the midst of our prayers, God will speak to us."

As a result of that prayer meeting came the magnificently inspired document that supersedes even the powers of the President. The Supreme Court, and Congress - the Constitution of the United States.

Many of our oldest educational institutions were founded in order to train young men and women for a life that

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"The Salute to Freedom Reunion" - November 11, 12 & 13

would honor God. But, if the present generation grows up with a pernicious type of religious teaching or no religious education at all - without prayer, without the Bible (the backbone of our fathers' faith and courage) without respect for authority - we must expect that our civilization will crumble and fall.

We as Scottish Rite Masons have our work cut out for us.

Wilmer C. Chesson, Secretary

Beaufort County Scottish Rite Club

The Beaufort County Scottish Rite Club held their regular meeting Sunday, May 4th at the Washington Masonic Lodge on W. 5th St. This was a charcoaled steak cookout with each member bringing his own steak and then each doing his own charcoaling. Thirty-two members were present.

President Peck Lassiter presided and Henry Jones gave the invocation. Clarence and Dot Rawls were guests of the club. Millie and Bill Zeidarfleit and Donna and Bob Parry were guests of Hazel and Bud Dowden. Steve Lassiter was guest of his mother and father.

Clarence Rawls gave a very interesting talk and showed slides on his recent visit to U. S. Soviet Russia. Mr. Rawls explained that the Russian people wore a very sad expression with never a smile, he said that he asked them why did they have such a forlorn look and the reply was that they had nothing to smile about, they said the State owned everything and their own possessions were very meager.

Herman Jones and Henry Jones with their wives will host the next meeting which will be at the Washington Lodge on W. 5th St., June 1st.

Ashley G. Leggett

Chowan Scottish Rite Club

The Chowan Scottish Rite Club held a meeting on July 18. At the invitation of member W. H. Bunch, the club members and wives met at the Bunch cottage located on the Chowan River. The beautiful setting added to the fellowship. Invocation by C. O. Forehand was offered. A delicious covered dish supper was then served. Those attending expressed great pleasure at attending such a fine meeting.

Cordially,
James E. Yates,
Secretary-Treasurer

Wives of the Candidates - Spring Reunion 1975 - who took advantage of the special tours and entertainment provided. Mrs. J. R. Chadwick and Mrs. F. C. Stewart were hostesses for the ladies.

Dare Scottish Rite Club

The Dare Scottish Rite Club held a business meeting at 8:00 p.m., Saturday, June 14, 1975 at the Masonic Lodge Hall, Manteo, N. C.

The meeting was called to order by the President Brother Curtis Daniels.

The invocation was given by Brother Robert Wechter.

The minutes of the last meeting were read by the Secretary-Treasurer.

The bills against the Club were read and ordered paid by the President, after the usual vote.

A financial report of the Club was made by the Secretary-Treasurer.

The President read a letter from Brother Robert L. Pugh, 33°, Secretary of The Scottish Rite Bodies, New Bern, N. C., dated April 21, 1975 expressing his gratitude for Dare County coming forth with 15 candidates in last April's reunion.

As usual the subject of getting more candidates for the next November's reunion came up and much enthusiasm was shone by the members of the Club present. Efforts have been made and is being made to obtain more applications for the next reunion.

The President announced we would

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— Petition Time Is NOW! —

have another meeting in September for the purpose of planning the big banquet next fall as indicated by Brother Robert Pugh's above mentioned letter. It was decided to elect a comittee to check on the prices, etc. at the better eating places in this area for the occasion.

Four new members were presented by Brother Melvin Basnight. By the usual vote, they were unanimously elected.

One dues card was issued.

There being no further buisness, the meeting was adjourned at 9:20 p.m.

Refreshments of home made chocolate layer cake and ice cream ware served.

Reuben E. Payne, 32°
Secretary-Treasurer

Havelock-Cherry Point Scottish Rite Club

The Havelock-Cherry Point Scottish Rite Club met at our new Masonic Lodge Building at 8:30 P.M. Sept. 4th, 1975. The new location is 110 Oakwood Drive. President Lee K. Allen called the meeting to order with all officers present and 20 Scottish Rite club members to which we added 4 new members bringing to our paid up number 33 of this year. Bro. Allen stressed the fact that we have not neglected Scottish Rite duties but we have been busy - building, furnishing and relocating in our new building which is second to none in our locality. All Master Masons are cordially invited to attend all functions of our Lodge - stated communications 2nd - 4th Thursdays of each month with emergent communications on most every other Thursday evening at 7:30 P.M. For example: Sept. 12, 1975 - Third Degree work - raising to Master Mason degree, 3 from Fellow Craft, with (hear this) all Past Masters

SCOTTISH RITE CLASS - ENFIELD, N. C. - March 26, 1975

First row, left to right: Edwin Kluger, Bill Watson, Earl Lloyd, Bobby L. Matthews, Russell Broddy, Edward Etheridge. Second row: Earl C. Sigmon, Silas Snow, A. B. Davis, Jr., John D. Ezzelle, Gene W. Todd, Joe Draper. Third row: Michael L. Ervin, Dennis Jordan, Roy Cobb, G. P. Brewer, Earl Joyner, Murry L. Thompson.

in chairs. Here is the line up. Worshipful Master, N. R. Sanders; Senior Warden, Stacey Lupton; Junior Warden, B. F. Chelf, Senior Deacon, R. D. Girrock; Junior Deacon, J. E. Lewis; Secretary, Jesse Gurganus; Treasurer, R. O. Lewis; Chaplain, Clyde Crawford; Stewards, Jesse Lewis and Donald Koontz; Tyler Mark Stamps and Past Masters filling all other posts in the degree work. This is to be followed by fish fry with all trimmings - you all come. Last but not least two of these are filling out petitions for Scottish Rite Reunion in November.

Our club is alive, active and awake. The meeting closed with prayer by J. W. Ballard, Past Master.

Respectfully submitted,
Mark Stamps, Secretary

Morehead City Scottish Rite Club

A meeting of the Morehead City Scottish Rite Club was held on May 13th. The meeting was called to order by the President, Claude Sawyer. Brother Sawyer reminded the members that we should start immediately getting new candidates for the Fall Reunion which will be held on November 11, 12 and 13. Brother

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Jewell Smith suggested that we get a list of new Blue Lodge members from Ocean Lodge No. 405 who are eligible for membership in Scottish Rite and that we put on a drive to get new members.

There being no other business, the meeting was adjourned.

Floyd Chadwick, Jr., Secretary

* * * * *

A meeting of the Morehead City Scottish Rite Club was held on July 22nd. The meeting was called to order by the President Claude Sawyer. The Secretary read the minutes of the last meeting and reported on findings regarding participation for degree work and financial support by the Consistory to local clubs.

A motion was made and passed to change our meeting from the 2nd Tuesday in the month to the fourth Tuesday, following the regular meeting of Ocean Lodge.

There being no further business, the meeting was adjourned.

Floyd Chadwick, Jr., Secretary

New Bern Scottish Rite Club

The New Bern Scottish Rite Club held its regular meeting on Monday night September 8th in the lounge of the Scottish Rite Temple.

Routine business was transacted and Brother Robert L. Pugh spoke regarding the up-coming fall reunion.

Much comment was given to the recent Ladies Night banquet and entertainment, sponsored by the New Bern Scottish Rite Club, that took place on the evening of August 29th. This was one of the most successful evenings that the club has enjoyed in recent years. A delicious turkey meal with all the "fixins" was served to approximately 290 club members, their ladies and guests, in the Charles E. Seifert dining hall.

Distinguished guests were introduced at the meal and Brother Pugh spoke briefly regarding the fall reunion and complimented the committee on the excellent arrangements made for the evening.

President Harry J. MacDonald served as Master of Ceremonies for the evening and Brother Rev. George A. Johnson asked the invocation.

Immediately following the dinner group moved to the auditorium of the Masonic theatre to view two extraordinary travel films presented by Brother Charles Ross of Los Angeles, California. The films were recognized as two of the finest that had ever been viewed in the area. Mr. Ross' photography was of unusual quality presenting films showing Yellowstone National Park in the beautiful silence of winter followed by a gorgeously beautiful film titled "A Visit to India". It was noted that both of these films have been award winners. Many comments were made concerning the splendid job of narration performed by "Jimmie" Brother Ross' wife. The clarity of her voice and the manner in which she described the scenes without the use of verbosity made the entire show most enjoyable.

Any member that missed this evening of entertainment missed the event of the year.

The Secretary presented the Ross' with a gift of appreciation.

President MacDonald thanked the many that were involved in making the evening such a hugh success. He especially thanked the members of the Eastern Star and in particular Brother Charlie Potter. Johnny West was singled out for his excellent overall management of the whole affair.

C. Neil Vester, Secretary

Roanoke-Chowan Scottish Rite Club

The Roanoke-Chowan Scottish Rite Club held its regular meeting on Wednesday, September 3rd, in the Masonic Social Hall in Murfreesboro at 8:00 P.M. with Brother Robert E. James presiding. The meeting was opened with prayer by Brother E. J. Burgess.

Brother James announced that our "Ladies Night Supper" and installation of officers would be October 15th at 7:00 o'clock in the Murfree Center in Murfreesboro. A turkey breast supper, with all the trimmings, wil be served. Our guest speaker will be the Reverend and Brother Willis Wilson of Winterville, N. C. Brother Wilson has spoken in this area several time and all are looking forward to hearing him again. The supper will be sponsored by the Enfield and New Bern Scottish Rite Bodies.

Brother James reminded us that our Enfield Reunion will be Wednesday, Octo-

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ber 29th and our New Bern Reunion will be Tuesday, Wednesday and Thursday, November 11th, 12th and 13th, and urged every member to make every effort possible to secure candidates for the two reunions.

The election of officers was the last order of business. The new officers elected were: E. J. Burgess, President; Cecil J. Liverman, Vice President; and Harry W. Panton, Secretary and Treasurer. The new directors elected were: Roger R. Bryant, Chairman; Dix B. Moir, Jr; William Bazemore and E. Frank Stephenson, Sr.

This concluding the business the meeting adjourned.

Harry W. Panton, 32:, K.C.C.H.,
Secretary and Treasurer

Beaufort County Scottish Rite Club

The Beaufort County Scottish Rite Club held its regular meeting Sunday, September 7 at the Washington Lodge on W. 5th St. with 30 members attending.

This was a charcoal steak cookout with each member bringing their own steaks and utensils. Each man cooked his own steak. Supper was served at six thirty. Henry Jones gave the invocation.

Lloyd Nixon introduced his wife, Mary, and also introduced their guest Jimmie and Helen Saleeby.

President Peck Lassiter presided over the business meeting which followed the meal.

Since the club did not meet during the summer months it was decided that the October meeting would be one of reorganization and an all out attendance campaign. Ashley Leggett, Henry Jones and Lloyd Nixon were asked to make the arrangements.

President Lassiter announced that he was donating a cookout shelter and called on volunteers to erect it. It is hoped that the shelter will be completed by our October meeting.

Ashley Leggett urged those present to make an all out effort to obtain candidates for the Fall Reunion in New Bern on November 11, 12 & 13.

Our next meeting will be a charcoal steak cookout at the Washington Lodge on Sunday, October 5. Lloyd Nixon and Ashley Leggett with their wives will host the occasion.

Ashley G. Leggett

SCOTTISH RITE AND THE PRESIDENCY

The late Harry S. Truman is the only President of the United States to have attained the Thirty-third and Last Degree of the Scottish Rite. He was so honored by the Supreme Council of the Southern Jurisdiction at the House of the Temple in Washington on October 19, 1945, while he was in office. In the same class were Generals Hap Arnold, Ben Lear, and Jimmy Doolittle.

At a meeting of the Supreme Council for the Northern Masonic Jurisdiction at Cincinnati on September 23, 1947, Sovereign Grand Commander Melvin M. Johnson announced that the President had accepted with appreciation election as an Emeritus Member of Honor. President Truman also was the first recipient of the Gourgas Medal, the highest honorary decoration authorized by the Supreme Council, NMJ. It was presented to him at the White House on November 21, 1945, by Commander Johnson.

Brother Truman once said, "I never shirked a job in my life," but when he came to the Presidency through the death of Franklin D. Roosevelt, he was almost overwhelmed by the magnitude and multiplicity of the duties and problems, for which he had been given very little briefing. His energy, decisiveness, integrity, and patriotism carried him along over a rough and rugged path. His actions and accomplishments during those difficult days mark him as one to be counted among our great Presidents.

His achievements in military and political fields are chronicled elsewhere and at length. Here we will only touch upon his Masonic career which spanned more than 60 years. Made a Mason in 1909 and charter Master of Grandview Lodge two years later, it was not until he came home from service in World War I that he had the opportunity to advance in the coordinate bodies. He

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received the 32° in the Valley of Kansas City in 1917.

He joined the Royal Arch Chapter, Council of Royal and Select Masters, and the Commandery of Knights Templar in Kansas City. In 1925, he began his career in the Grand Lodge of Missouri as a District Deputy. Progressing through the appointive and elective chairs in the Grand Lodge line, he was chosen Grand Master in 1941, while campaigning for Senator. He considered his selection as Grand Master the highest honor that had come to him.

While in public office and the public eye, he appeared in the character of a Freemason on many occasions. His attachment to the fraternity was so conspicious that the press could not ignore it, although on some occasions the fact was not given understanding, sympathetic, or appreciative treatment.

Four of Ill. Brother Truman's predecessors in the Presidency were Scottish Rite Masons, equally proud of their membership in Freemasonry, and often appearing in public as well as behind tiled doors in Masonic dress.

The first President to hold Scottish Rite membership was Andrew Johnson (1808-75). He was our 17th President (1865-69) and came to the office through the tragic assassination of Abraham Lincoln. The other three U. S. President to hold Scottish Rite membership were: James A. Garfield, Warren G. Harding and Franklin D. Roosevelt.

In Memoriam

	Date of Death
Leonard Y. Safrit, 32°, Beaufort, N. C.	May 4, 1975
Richard H. Riddick, 32°, Alliance, N. C.	May 5, 1975
V. Ray Glover, 32°, Seaboard, N. C.	April 28, 1975
James G. Smith, 32°, Robersonville, N. C.	Feb. 10, 1974
Lloyd L. Rothgeb, 32°, San Jose, Calif.	March 5, 1975
Alvin R. Harris, 32°, Atlantic, N. C.	April 20, 1975
Benjamin E. Spencer, 32°, Ocracoke, N. C.	May 12, 1975
William D. King, 32°, Kinston, N. C.	March 12, 1975
Richard K. Hollomon, 32°, Elizabeth City, N. C.	March 21, 1975
James A. Buglass, 32°, Elizabeth City, N. C.	April 12, 1975
Samuel A. Griffin, 32°, K.C.C.H., Wilson, N. C.	April 21, 1975
Wilton Ray Futrell, 32°, Rockingham, N. C.	Feb. 14, 1975
Roy A. Hollowell, 32°, Charlotte, N. C.	Aug. 14, 1974
Wilbur L. Daniels, 32°, Norfolk, Va.	May 19, 1975
Albert D. Brooks, Jr., 32°, Havelock, N. C.	June 12, 1975
Lionel M. Buchanan, 32°, Greenville, N. C.	June 14, 1975
Rufus V. Keel, 32°, Greenville, N. C.	June 16, 1975
James A. Jones, 32°, New Bern, N. C.	June 25, 1975
Johnnie E. Shines, 32°, Arapahoe, N. C.	April 29, 1975
Jesse Morris Rouse, 32°, Kinston, N. C.	June 10, 1975
Ernest Garland White, 32°, Cove City, N. C.	June 11, 1975
Charles Richard Taylor, 32°, Kinston, N. C.	June 19, 1975
John Kenneth Rhodes, 32°, Portsmouth, Va.	April 26, 1975
Clarence Lee Lamm, Jr., 32°, Rocky Mount, N. C.	May 29, 1975
Ellis T. Pickles, 32°, Raleigh, N. C.	July 11, 1975
Alfred Frederick Wood, 32°, Vanceboro, N. C.	July 15, 1975
Fred Timms Langford, 32°, Rocky Mount, N. C.	July 16, 1975
Newman Lewis, 32°, Beaufort, N. C.	August 3, 1975
Robert Lysle Barlow, Jr., 32°, Greenville, N. C.	July 2, 1975
Hugh King McGlaughon, 32°, Louisville, Ky.	June 17, 1975
Wesley Andrew Lupton, 32°, New Bern, N. C.	Aug. 7, 1975
Walter Washington Wheeler, 32°, Conway, N. C.	August 7, 1975
Ray Francis Collins, 32°, Zanesville, Ohio	August 14, 1973
Wade Mack Jenkins, 32°, Monroe, N. C.	November 20, 1974

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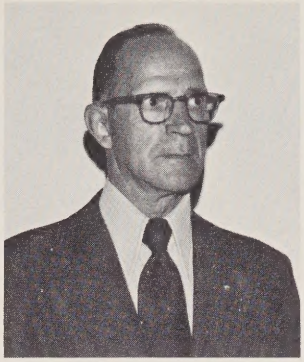
New Bern Consistory No. 3 - Spring 1975 Service Award Medal Winners

Earl J. May, 32°

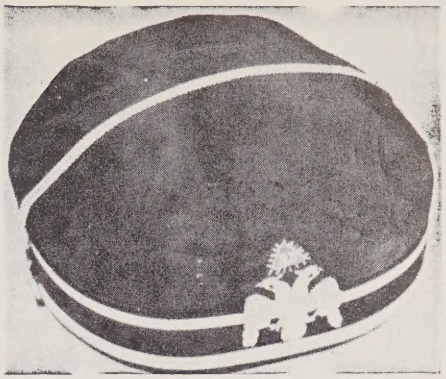


John C. Campobasso, 32°

Ronald J. Grant, Sr., 32°

Delmon Turner, 32°, picture not availavle

Awards For Securing Petitions



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